

## Legislation Details

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**File #:** 221017      **Version:** 1      **Name:**

**Type:** Bill      **Status:** ENACTED

**File created:** 12/15/2022      **In control:** Committee on Housing, Neighborhood Development and The Homeless

**On agenda:**      **Final action:** 5/4/2023

**Title:** Amending Chapter 7-200 of The Philadelphia Code, entitled "Preservation of Affordable Housing," to modify certain requirements that must be met before a change in ownership, other disposition, or other change in property interest occurs with respect to certain affordable housing properties in Philadelphia, and making technical changes, all under certain terms and conditions.

**Sponsors:** Councilmember Gauthier, Councilmember Brooks, Councilmember Bass, Councilmember Driscoll, Councilmember Johnson, Councilmember Vaughn, Councilmember Lozada, Councilmember Phillips

**Indexes:** AFFORDABLE HOUSING

**Code sections:**

**Attachments:** 1. Bill No. 22101701, As Amended.pdf, 2. CertifiedCopy22101701

| Date       | Ver. | Action By   | Action  | Result | Tally |
|------------|------|---|---|--------|-------|
| 5/24/2023  | 1    | MAYOR   | SIGNED  |        |       |
| 5/4/2023   | 1    | CITY COUNCIL  |   |        |       |
| 4/27/2023  | 1    | CITY COUNCIL  |   |        |       |
| 4/27/2023  | 1    | CITY COUNCIL  |   |        |       |
| 4/27/2023  | 1    | CITY COUNCIL  |   |        |       |
| 4/24/2023  | 0    | Committee on Housing, Neighborhood Development and The Homeless | HEARING NOTICES SENT                          |        |       |
| 4/24/2023  | 0    | Committee on Housing, Neighborhood Development and The Homeless | HEARING HELD                                  |        |       |
| 4/24/2023  | 0    | Committee on Housing, Neighborhood Development and The Homeless | AMENDED                                       |        |       |
| 4/24/2023  | 1    | Committee on Housing, Neighborhood Development and The Homeless | REPORTED FAVORABLY, RULE SUSPENSION REQUESTED |        |       |
| 12/15/2022 | 0    | CITY COUNCIL  | Introduced and Referred                       |        |       |