Legislation Details (With Text)

File #:	250700	**Version:** 0	**Name:**		
Type:	COMMUNICATION		**Status:**	PLACED ON FILE	
File created:	9/11/2025		**In control:**	CITY COUNCIL	
On agenda:			**Final action:**		
Title:	September 05, 2025				

TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:
I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:

RESOLUTION

Authorizing the Philadelphia Land Bank to dispose of 1610 S. 56th Street located in the 3rd Councilmanic District in accordance with the terms of Chapter 16-700 of The Philadelphia Code.

This Resolution has my approval and therefore I respectfully request that this Honorable Body give it your favorable consideration.

Respectfully,
Cherelle L. Parker
Mayor

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result	Tally
9/11/2025	0	CITY COUNCIL	READ AND FILED		

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