Legislation Details (With Text)

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Title: December 05, 2025

TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:
I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:

RESOLUTION

Authorizing the Philadelphia Land Bank to dispose of 1437, 1438, 1539, 1544, 1546, and 1610 Ogden St; 863 N 15th St; 841, 845, and 851 N 16th Street located in the 5th Councilmanic District in accordance with the terms of Chapter 16-700 of The Philadelphia Code.

This Resolution has my approval and therefore I respectfully request that this Honorable Body give it your favorable consideration.

Respectfully,
Cherelle L. Parker
Mayor

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result	Tally
12/11/2025	0	CITY COUNCIL	READ AND FILED		

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