Legislation Details (With Text)

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Type:	COMMUNICATION	**Status:**	PLACED ON FILE
File created:	6/4/2026	**In control:**	CITY COUNCIL
On agenda:		**Final action:**	
Title:	June 02, 2026		

TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:
I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:

RESOLUTION

Authorizing the Philadelphia Land Bank to dispose of 1425 S. Paxon Street located in the 3rd Councilmanic District in accordance with the terms of Chapter 16-700 of The Philadelphia Code.

This Resolution has my approval and therefore I respectfully request that this Honorable Body give it your favorable consideration.

Respectfully,

Cherelle L. Parker
Mayor

Sponsors:

Indexes:

Code sections:

Attachments: 1. Communication No. 260605

Date	Ver.	Action By	Action	Result	Tally
6/4/2026	0	CITY COUNCIL	READ AND FILED		

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