File #: 260605, **Version:** 0

June 02, 2026

TO THE PRESIDENT AND MEMBERS OF THE COUNCIL OF THE CITY OF PHILADELPHIA:

I am transmitting for the consideration of your Honorable Body a draft of a Resolution entitled:

RESOLUTION

Authorizing the Philadelphia Land Bank to dispose of 1425 S. Paxon Street located in the 3rd Councilmanic District in accordance with the terms of Chapter 16-700 of The Philadelphia Code.

This Resolution has my approval and therefore I respectfully request that this Honorable Body give it your favorable consideration.

Respectfully,

Cherelle L. Parker
Mayor